

PERSONNEL COMMITTEE

Tuesday, 24th October, 2023

2.00 pm

Council Chamber, Sessions House, County Hall,
Maidstone





AGENDA

PERSONNEL COMMITTEE

Tuesday, 24th October, 2023, at 2.00 pm
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Anna Taylor**
Telephone **03000 416478**

Membership (11)

Conservative (8): Mr R W Gough (Chair), Mrs S Prendergast (Vice-Chairman),
Mrs C Bell, Mrs S Chandler, Mr D Jeffrey, Mr P J Oakford,
Mr D Robey and Mr C Simkins

Labour (1): Dr L Sullivan

Liberal Democrat (1): Mr C Passmore

Green and
Independent (1): Mr S R Campkin

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Minutes - 20 September 2023 (Pages 1 - 2)
- 4 Exclusion of the Press and Public

RESOLVED that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2 and 4 of part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(During these items the meeting is likely NOT to be open to the public)

5 Appointment of the Chief Executive Officer (Pages 3 - 12)

Benjamin Watts
General Counsel
03000 416814

Monday, 16 October 2023